## Santa Clara Valley Radding Award Event Form 2014

| Event - Overview | |
|---|---|
| Name of the Event* | Radding Award |
| Brief Description* | The Section annually presents an award based on their service to chemistry in industrial or applied chemistry |
| Organization* | Santa Clara Valley |
| Year Held* | 2014 |
| First time event? | ☐ |
| Primary Contact* | Peter Rusch  pfrusch@aol.com |

| Category(ies)* | Available Options | Selected Options |
|---|---|---|
| | (Section) Governance<br>Awards<br>Career Services<br>Chemistry Olympiad<br>Chemists Celebrate Earth Day<br>Communications<br>Education (Teachers/Students)<br>Family/Spouse Activities<br>Government Affairs<br>Industry<br>International Year of Chemistry<br>IYC2011<br>Joint Meeting<br>K-12 Student<br>K-12 Teacher<br>Member Survey<br>Minority Affairs<br>MPPG (thematic program)<br>National Chemistry Week<br>National Lab Day<br>National Meeting<br>Professional/Leadership Development<br>Programming Outside of The National Meeting<br>Project SEED<br>Public Outreach<br>Regional Meeting<br>Science Cafes<br>Science Fairs & Festivals<br>Section Meeting or Event<br>Senior Chemists<br>Social/Networking<br>Student Member<br>Supporting Activities<br>Symposium<br>Women Chemists<br>Younger Chemists | (Section) Governance<br>Awards<br>Industry |
| | ☐   Other | |

| Which strategic goal(s) from the ACS Strategic Plan does this event support? | ☐ 1. Provide Information. Be the most authoritative, comprehensive, and indispensable provider of chemistry-related information.<br>☑ 2. Advance Member Careers. Empower an inclusive community of members with networks, opportunities, resources, and skills to thrive in the global economy.<br>☐ 3. Improve Education. Foster the development of the most innovative, relevant and effective chemistry education in the world.<br>☑ 4. Communicate Chemistry's Value. Communicate chemistry's vital role in addressing the world's challenges to the public and policymakers. |
|---|---|
| Event Phase* | Completed |
| Event Frequency* | Annual |
| Event Date Selection | From  1/8/2014 To  12/8/2014 |

| Event - Participation and Assistance | | |
|---|---|---|
| Supporting Committees | **Available Options** | **Selected Options** |

| | Awards<br>Budget/Finance<br>Career Assistance/Employment<br>Chemistry Olympiad<br>Community Activities<br>Continuing Education<br>Education Environmental<br>EHS<br>Government Affairs<br>Industry Relations<br>Long Range Planning<br>Membership/Membership Retention<br>Mentoring<br>Minority Affairs<br>Newsletter/Publications<br>Nominations<br>Professional Relations<br>Project SEED<br>Public Relations<br>Senior Chemists<br>Women Chemists<br>Younger Chemists | Budget/Finance |
|---|---|---|
| | ☐　Other | |
| Event Partners (ACS) | | |
| Event Partners (Non ACS) | | |
| Estimated Number of Volunteers | 3 | |
| Members | 3 | |
| Non Members | 0 | |
| Estimated number of hours your volunteers spent on your section's/division's activities | 10 | |
| Estimated Number of Attendees | 70 | |
| Members | 40 | |
| Public | 30 | |
| Estimated Total Cost (USD) | 1000.00 | |
| Outside Funding or Support | IPG-LSAC<br><br>Division Grants<br><br>Industry<br><br>In-Kind Donations<br><br>LSAC Mini/NanoGrant<br><br>**No Outside Funding or Support**<br><br>Other ACS Grants<br><br>IPG-DAC | |
| | Other - | |
| Event Coverage | **Email**<br>Radio<br>Television<br>**Web** | |
| | Other - | |
| Event Promotion | ACS Network<br><br>C & EN<br><br>Email<br><br>**Newsletters**<br><br>Social Network<br><br>**Website** | |
| | Other - | |

## Event - Narrative and Nomination

No award(s) are nominated for this event.

## Event - Evaluation

| | |
|---|---|
| Evaluate the success of the program on a scale of 1-10 (1-least successful & 10-most successful) | 10 |
| What were the greatest successes of this event? | The Section annually presents an award based on their service to chemistry in industrial or applied chemistry |
| Lessons Learned/Suggestions to improve this event | |
| Share this event with other local sections and technical divisions. | ☐ |

## Event - Supporting Materials

| File Name | File Size | Brief Description |
|---|---|---|
| Radding.doc | 0.45 MB | Radding Award |

| Web Link/URL for the Event | Brief Description |
|---|---|
| None | |

**---- END OF REPORT ----**